

THE BRAMHALL GOLF CLUB LIMITED

## **KIRKBY SCRATCH COMPETITION**

**Saturday 12th August 2017**

### **WINNER**

**Gareth Bradley 76 + 75 = 151**

### **SECOND**

**James Kempster 71 + 83 = 154**

### **THIRD**

**Archie Palmer 75 + 81 = 156**

### **1<sup>st</sup> 18 Best Gross (outside main prize winners)**

**Tom Marsden 77**

### **2<sup>nd</sup> 18 Best Gross (outside main prize winners)**

**Joe Kirwan 77**

### **Best Nett Score (outside main prize winners)**

**Adrian Short 80 – 4 = 76 and 80 – 4 = 76 Total Nett Score 152**

**Rules as to ties also on Nett 152: Chris Wilde (6)**

**22 Players took part.**

**CSS Round 1 -74, CSS Round 2 – 74 (reductions only)**

**Presentation will take place at the close of season supper (please attend)**

**Handicap Committee**

**12th August 2017**

**THE BRAMHALL GOLF CLUB LIMITED**

**GMQ10**

**Saturday August 12th 2017**

**Division 1**

<b>1<sup>st</sup></b>	<b>James Kempster</b>	<b>71 - 0 = 71</b>
<b>2<sup>nd</sup></b>	<b>Tom Marsden</b>	<b>77 - 4 = 73</b>
<b>3<sup>rd</sup></b>	<b>Chris Giles</b>	<b>81 - 7 = 74 Rules as to ties</b>

**Also on Nett 74 Chris Wilde; Graeme McLeish; Archie Palmer**

**Division 2**

<b>1<sup>st</sup></b>	<b>Andrew Wilson</b>	<b>80 - 10 = 70</b>
<b>2<sup>nd</sup></b>	<b>Peter Robinson</b>	<b>81 - 11 = 70 Rules as to ties</b>
<b>3<sup>rd</sup></b>	<b>Stephen Ellis</b>	<b>83 - 12 = 71</b>

**Division 3**

<b>1<sup>st</sup></b>	<b>Tm Law</b>	<b>83 - 14 = 69</b>
<b>2<sup>nd</sup></b>	<b>Ken Clarke</b>	<b>85 - 15 = 70</b>
<b>3<sup>rd</sup></b>	<b>Paul Beesley</b>	<b>88 - 17 = 71</b>

**Division 4**

<b>1<sup>st</sup></b>	<b>Robert Coulson</b>	<b>94 - 20 = 74</b>
<b>2<sup>nd</sup></b>	<b>Paul Cook</b>	<b>97 - 21 = 76</b>
<b>3<sup>rd</sup></b>	<b>John Roberts</b>	<b>98 - 20 = 78</b>

**Back 9 Competition: Dan Booth Nett 32**

**133 cards were taken out**

**CSS was 74**

**There were 21 2's Round 1, each receiving 3 balls**

**There were 4 2's Round 2, each receiving 3 balls**

**Division winners and ties qualify for the Gold Medal Final**

**Winners' accounts will be credited in the Professional's shop.**

**Handicap Committee**

**12<sup>th</sup> August 2017**